

SHENANDOAH AREA FREE PUBLIC LIBRARY  
15 WEST WASHINGTON STREET  
SHENANDOAH, PA 17976  
570-462-9829  
FAX 570-462-2772

Received & Inspected  
MAR 25 2011  
FCC Mail Room

CC: 02-6

March 21, 2011

Marlene H. Dortch, Sec  
Federal Communications Comm.  
Office of the Secretary

445 12<sup>th</sup> St., SW  
Washington, DC 20554

Request for Waiver  
Shenandoah Area Free Public Library  
Billed Entity 125895  
FRN 1891346  
App # 685 086  
Shen Heights TV Assoc  
SPIN 143 024 910  
Acct #03918  
Year 2009-2010

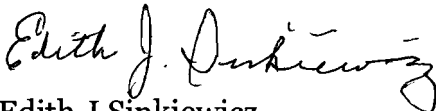
Dear Ms. Dortch:

After a change of personnel in our Library, we discovered that the above Form 473 was never completed and submitted by our Service Provider for the year 2009-2010.

We have now had the form completed and would appreciate your granting a Waiver of the deadline, so that we may submit a BEAR request for this provider.

Please contact Sarah Hoagland (Librarian) by phone or letter at the above address or by email [safpl@shenhgts.net](mailto:safpl@shenhgts.net).

Sincerely,



Edith J Sinkiewicz  
Trustee

No. of Copies rec'd 041  
List A B C D E

Do not write in this area.

Approval by OMB

3060 - 0856

Estimated time

per response: 1.0 hour

**Received & Inspected**

MAR 05 2011

**FCC Mail Room****Universal Service for Schools and Libraries  
Service Provider Annual Certification Form**

Please read instructions before completing.

(To be completed by Service Provider)

**Block 1: Service Provider Information****1. Name of Service Provider**

SHEN-HEIGHTS T.V. ASSOC. INC.

**2. Service Provider Identification Number**

143024910

**3. Funding Year:**

July 1, 2009 through June 30, 2010

**4. Contact Name**

MARTIN BROPHY

**5. Complete Mailing Address of Contact Person**

Street Address, P. O. Box or Route Number

38 N. MAIN ST

City

SHENANDOAH

State

PA

Zip Code

17976

**6. Telephone Number with Area Code**

570-462-1911

**7. Fax Number with Area Code**

570-462-1948

**8. Email Address**

ADMIN@SHENHEIGHTS.NET

**Block 2: Certification**

I certify that I am authorized to submit this Service Provider Annual Certification Form on behalf of the above-named service provider, which has been assigned the above-referenced Service Provider Identification Number, and certify to the best of my knowledge, information and belief, as follows:

9. Based on information known to me or provided to me by employees responsible for the data being submitted, I hereby certify that the data set forth in this Form has been examined and reviewed and is true, accurate and complete.

10. The Service Provider Invoice Forms that are submitted by this service provider contain requests for universal service support for services which have been billed to the service provider's customers on behalf of schools, libraries, and consortia of those entities, as deemed eligible for universal service support by the fund administrator.

11. The Service Provider Invoice Forms that are submitted by this service provider are based on bills or invoices issued by the service provider to the service provider's customers on behalf of schools, libraries, and consortia of those entities as deemed eligible for universal service support by the fund administrator, and exclude any charges previously invoiced to the fund administrator for which the fund administrator has not yet issued a reimbursement decision.

12. This service provider makes available to customers, upon their request, separate prices for distinct services to assist Billed Entity Applicants in identifying the portions of their bills that represent the costs of services provided to eligible entities for eligible purposes.

13. I acknowledge the Fund Administrator's authority to request additional supporting information as may be necessary. I recognize that I may be audited pursuant to this form and will retain for three years any and all records that I rely upon to complete this form and each Service Provider Invoice Form that is submitted by this service provider during the present funding year.

14. The prices in any offer that this service provider makes pursuant to the schools and libraries universal service support program have been arrived at independently, without, for the purpose of restricting competition, any consultation, communication, or agreement with any other offeror or competitor relating to (i) those prices, (ii) the intention to submit an offer, or (iii) the methods or factors used to calculate the prices offered;

15. The prices in any offer that this service provider makes pursuant to the schools and libraries universal service support program will not be knowingly disclosed by this service provider, directly or indirectly, to any other offeror or competitor before bid opening (in the case of a sealed bid solicitation) or contract award (in the case of a negotiated solicitation) unless otherwise required by law; and

**Service Provider Name**

SHEN-HEIGHTS T.V. ASSOC. INC.

**SPIN**

143024910

Contact Name <u>MARTIN BROPHY</u>	
Contact Telephone Number <u>570-462-1911</u>	
<b>Block 2: Certification (Continued)</b>	
16. No attempt will be made by this service provider to induce any other concern to submit or not to submit an offer for the purpose of restricting competition.	
17. Signature <u>[Signature]</u>	18. Date <u>3/18/2011</u>
19. Printed name of authorized person <u>MARTIN BROPHY</u>	
20. Title or position of authorized person <u>PRESIDENT</u>	
21. Telephone number of authorized person <u>570-462-1911</u>	
22. Address of authorized person <u>38 N. MAIN ST</u>	
<u>SAENABRAH, PA 17976</u>	

**FCC NOTICE FOR INDIVIDUALS REQUIRED BY THE PRIVACY ACT AND THE PAPERWORK REDUCTION ACT**

Part 54 of the Commission's Rules authorizes the FCC to collect the information on this form. Failure to provide all requested information will delay the processing of the application or result in the application being returned without action. Information requested by this form will be available for public inspection. Your response is required to obtain the requested authorization.

The public reporting for this collection of information is estimated to be 1 hour per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD-PER, Paperwork Reduction Act Project (3060-0856), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to PRA@fcc.gov. PLEASE DO NOT SEND YOUR RESPONSE TO THIS FORM TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060-0856.

**THE FOREGOING NOTICE IS REQUIRED BY THE PRIVACY ACT OF 1974, PUBLIC LAW 93-579, DECEMBER 31, 1974, 5 U.S.C. 552a(e)(3) AND THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104-13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.**

A paper copy of this form, with signature in Block 2, Item 14 should be mailed to:

SLD Form 473  
P. O. Box 7026  
Lawrence, Kansas 66044-7026

If sent by express delivery services or U.S. Postal Service, Return Receipt Requested, the form should be mailed to:

SLD Forms  
ATTN: Form 473  
3833 Greenway Drive  
Lawrence, Kansas 66046  
Phone: 1-888-203-8100